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Articles to be inquired of, by the Minister, Churchwardens, and Sidemen, of
every Parish, and Precinct, within the Archdeaconie of London, according
to the speciall direction of certaine Letters, hereofore sent to the Lord Bishop of
London, from the right Honourable Lords of the Privie Councell.

- 1st Item, whether there be any in your Parish, either Parishioners, Soiourners, or such as be late come out of other Countiees, into your parish, which do refuse, or neglect, to come to divine Service, to their Parish Church, or else where: and what be their names, and Sir-names, & how long they haue refused so to do?
- 2^d Item, how many of their wifes, and Children, aboue the age of Sixtene yeares, Servants, and other Soiourners abiding in their Hoases, doe likewise refuse so to do? And what bee their names, and Sir-names, and how long they haue refused so to do?
- 3^r Item, whether there be any in your Parish, which bee suspected to haue been reconciled to the Popish Religion? or to haue been abloued? or any that procured, or counselled any therunto, and what be their names, and Sir-names?
- 4^t Item, whether there bee any in your parish, which be suspected to bee Massing Priests, Reconcilers, Jesuits, Seminaries, or other persons which haue received any orders or anthority from the Romish Church, to vse the like: And what be their names and Sir-names?
- 5th Item, whether there be any Scholemasters, within your Parish, which do no^t bring vp their youth, in the Religion now professed, or bee not themselves diligent, in repairing to divine Service, or bringing their Scholers to it?

Observations materiall in this Inquirie.

In every Parish, where any manner of person dwelleth, or soiourneth, which refuseth, or neglecteth to go to the Church, to heare divine Service; The Minister, & Churchwardens, of the parish, are commanded, every Moneth from henceforth, to go to every such person, with the Sidemen, or else with two, or thre honest witnessesse, and before those Sidemen, or witnessesse, to require every such person, to repaire to the Church, to heare divine Service. And the sayd Minister, and Churchwardens and Sidemen, are commanded to send a Certificate or presentment in writing, signed with the hands, markes, and seales of the said Minister, Churchwardens, and Sidemen, to their Ordinarie, alwayes on the tenth day before Midomer day, on the tenth day before Michaelmas day, on the tenth day before Christmas day, and on the tenth day before the Feast day, of the Annunciation of the blessed Virgin Mary, without further delay. So as retorne of such Certificate may be made in time to the Custos Rotulorum at every Sessions, next ensaing those Feasts, testifying as well the manner, and time of their admonishments, of such Recusants whatsoeuer they be, as their answers; And when, and whether they went to Church, every Moneth, after such admonition given to them as aforesayd. & whether any such person hath wilfully withdrawne himselfe, from taking, or understanding such admonition; and also declaring the names, surnames, and abiding places, of every one that shall offend, in any part, or clause of the above written Articles. This every Minister, and Churchwarden, is straightly charged, to shew his diligence in, and effectually to do, as they, and every of them, shall and will answer to the contrary, at their perils.

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You shall bring your Presentment into Mr. Hulets Office at the west end of old Fish street in London, ten dayes before every Quarter, at the uttermost, specifying the proper, & Sir-name, title, and addition, of every person presented, and how many Monethes they haue refused, or neglected to come, to heare divine Service, in their parish Church, before the day of the making of your Presentment.